

# Army of the United States



## Honorable Discharge

*This is to certify that*

JOHNNIE L TAYLOE 34 969 051 PRIVATE FIRST CLASS  
COMPANY "M" 379TH INFANTRY

**Army of the United States**

*is hereby Honorably Discharged from the military  
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest  
and Faithful Service to this country.*

*Given at*

SEPARATION CENTER  
FORT BRAGG NORTH CAROLINA

*Date*

4 SEPTEMBER 1945

NORTH CAROLINA  
BERTIE COUNTY.

Filed for registration  
this 10 day of <sup>Sept</sup> 1945  
at 11 o'clock <sup>a</sup> M.,  
and Registered.

*L. S. Jones*  
Register of Deeds.

*R. B. Martin*

R. B. MARTIN  
MAJOR AGD

# ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>TAYLOR JOHNNIE L</b>			2. ARMY SERIAL NO. <b>34 969 051</b>		3. GRADE <b>PFC</b>	4. ARM OR SERVICE <b>INF</b>	5. COMPONENT <b>AUS</b>		
6. ORGANIZATION <b>CO "M" 379TH INF</b>			7. DATE OF SEPARATION <b>4 SEP 45</b>		8. PLACE OF SEPARATION <b>SEPARATION CENTER FORT BRAGG NC</b>				
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>412 N MCGLOHON ST AHOSSKIE NC</b>					10. DATE OF BIRTH <b>7 DEC 1916</b>		11. PLACE OF BIRTH <b>AHOSSKIE NC</b>		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>SEE 9</b>					13. COLOR EYES <b>BROWN</b>	14. COLOR HAIR <b>BLACK</b>	15. HEIGHT <b>5'6"</b>	16. WEIGHT <b>148 LBS.</b>	17. NO. DEPEND. <b>5</b>
18. RACE <input checked="" type="checkbox"/> WHITE	<input type="checkbox"/> NEGRO	<input type="checkbox"/> OTHER (specify)	19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE		<input type="checkbox"/> MARRIED	<input type="checkbox"/> OTHER (specify)	20. U.S. CITIZEN <input checked="" type="checkbox"/> YES		<input type="checkbox"/> NO
21. CIVILIAN OCCUPATION AND NO. <b>MANAGER RETAIL FOOD (0-72.21)</b>									

## MILITARY HISTORY

22. DATE OF INDUCTION <b>7 APR 44</b>		23. DATE OF ENLISTMENT <b>7 APR 44</b>		24. DATE OF ENTRY INTO ACTIVE SERVICE		25. PLACE OF ENTRY INTO SERVICE <b>FORT BRAGG NC</b>		
SELECTIVE SERVICE DATA	26. REGISTERED <input checked="" type="checkbox"/> YES	27. LOCAL S.S. BOARD NO. <b>1</b>	28. COUNTY AND STATE <b>BERTIE CO NC</b>		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>SEE 9</b>			
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>HEAVY MORTAR CREWMAN (1607)</b>				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>BS RIFLE M1 19 MAR 44 COMBAT INF BADGE 21 DEC 44</b>				
32. BATTLES AND CAMPAIGNS <b>RHINELAND, CENTRAL EUROPE</b>								
33. DECORATIONS AND CITATIONS <b>EAMET CAMPAIGN MEDAL WITH 2 BRONZE SERVICE STARS, PURPLE HEART GO # 5 HQ 379TH INF 12 FEB 45 BRONZE STAR MEDAL GO # 89 HQ 95TH INF DIV 21 APR 45</b>								
34. WOUNDS RECEIVED IN ACTION <b>EAMET 25 JAN 45</b>								
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN				
SMALLPOX <b>31 MAY 45</b>	TYPHOID <b>31 MAY 45</b>	TETANUS <b>31 MAY 45</b>	OTHER (specify) <b>27 SEP 44</b>	DATE OF DEPARTURE <b>20 SEP 44</b>	DESTINATION <b>EAMET USA</b>	DATE OF ARRIVAL <b>26 SEP 44 1 JULY 45</b>		
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD				
CONTINENTAL SERVICE		FOREIGN SERVICE		<b>PRIVATE FIRST CLASS</b>				
YEARS	MONTHS	DAYS	YEARS					MONTHS
<b>0</b>	<b>7</b>	<b>16</b>	<b>0</b>	<b>9</b>	<b>12</b>			
39. PRIOR SERVICE <b>NONE</b>								
40. REASON AND AUTHORITY FOR SEPARATION <b>DEPENDENCY SEC III AR 615-362 15 DEC 44</b>								
41. SERVICE SCHOOLS ATTENDED <b>NONE</b>						42. EDUCATION (Years)		
						Grammar	High School	College
						<b>6</b>	<b>0</b>	<b>0</b>

## PAY DATA


43. LONGEVITY FOR PAY PURPOSES			44. EARNING-OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS	MONTHS	DAYS	TOTAL	THIS PAYMENT	<b>NONE</b>	<b>\$ 200</b>	<b>1112</b>	<b>I A CALPESTRI MAJ FD</b>
<b>1</b>	<b>4</b>	<b>28</b>	<b>\$ 300</b>	<b>\$ 100</b>				

## INSURANCE NOTICE

YOU NO. **2650**

**IMPORTANT** IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE		49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO		
Nat. Serv.	U.S. Govt.	None	Allotment	Direct to V. A.			Continue	Continue Only	Discontinue
<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>	<b>30 SEP 45</b>	<b>31 OCT 45</b>	<b>\$ 6.90</b>			<input checked="" type="checkbox"/>

 RIGHT THUMB PRINT	54. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) <b>NO TIME LOST UNDER AW 107 ASR SCORE 12 MAY 45 (53) LAPEL BUTTON ISSUED</b>								
56. SIGNATURE OF PERSON BEING SEPARATED <i>Johnnie L. Taylor</i>					57. PERSONNEL OFFICER (Type name, grade and organization - signature) <b>E M KOPP 1ST LT AUS</b> <i>E M Kopp</i>				